



**HCAP APPLICATION FORM**  
Incomplete applications  
will not be processed.

Account Number: \_\_\_\_\_

Aultman Hospital

Aultman Alliance Community Hospital

Aultman Orrville Hospital

Physician Office

\_\_\_\_\_  
Patient Name

\_\_\_\_/\_\_\_\_/\_\_\_\_  
Date of birth

\_\_\_\_\_  
SSN (optional)

\_\_\_\_\_  
Applicant Name (if not a patient)

**If the applicant is not the patient, please answer the following questions as they apply to the patient.**

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State, ZIP Code

\_\_\_\_\_  
Phone Number

**The following questions must be answered in order to process your application:**

- 1. Were you an Ohio resident at the time of your hospital service? YES NO
- 2. Did you have health insurance other than Medicaid at the time of your service? YES NO
- 3. Were you an active Medicaid/DMA recipient at the time of your service? YES NO  
*If yes, Medicaid recipient ID number:*

4. I authorize **Aultman Health Foundation** to act on my behalf in qualifying me for the best assistance I am eligible for. In order to support you, an Aultman Health Foundation representative may contact you for additional information or use a third-party organization to verify the Medicaid application, to receive notification of meeting and documents that are needed to complete the Medicaid process. YES NO

5.  Single  Married  Separated  
 (if separated, spouse's income is still required.)

6. Are you Amish? YES NO

7. Do you have assets such as 401k, CDs, investments, checking or savings account? YES NO

Check if you are self-employed and include your 1040 and appropriate schedule.

| OFFICE USE ONLY                        |     |    |
|--|-----|----|
| <b>State of Ohio HCAP Approved:</b>    | YES | NO |
| <b>HCAP Eligibility Dates:</b>         |     |    |
| from: _____ to: _____                  |     |    |
| <b>Aultman FAP Approved:</b>           | YES | NO |
| <b>Aultman Physician FAP Approved:</b> | YES | NO |
| FAP Discount: _____%                   |     |    |
| Expires: _____                         |     |    |

Family members include you, your spouse, and/or natural or adopted children under the age of 18 living in the home. For patients under the age of 18, list the patient, the patient’s natural or adoptive parent(s), regardless of whether the parent lives in the home with the patient or not, and the patient’s siblings (natural or adoptive) who live in the home.

| Name<br>(First, Last) | Age | Relationship<br>to Patient | Regular<br>Wages,<br>Pensions,<br>Social<br>Security,<br>SSI, VA<br>Benefits | How Often<br>Weekly/Every<br>2<br>weeks/Monthly | Type of Income | Total <u>Gross</u> * Income<br>for 3 Months Prior to<br>Service Date<br><br>*Prior to<br>Deductions | Total <u>Gross</u> *<br>Income for 12<br>Months Prior to<br>Service Date<br><br>*Prior to<br>Deductions | Please list<br>401k, CDs<br>or<br>Investments |
|-----------------------|-----|----------------------------|--|---|----------------|---|---|---|
| Ex. Jane Doe          | 43  | Self                       | \$200.00   | Weekly  | Unemployment   | \$2,400.00  | \$9,600.00  |   |
| (Patient)             |     |                            |  |   |                |   |   |   |
|                       |     |                            |  |   |                |   |   |   |
|                       |     |                            |  |   |                |   |   |   |
|                       |     |                            |  |   |                |   |   |   |
|                       |     |                            |  |   |                |   |   |   |
|                       |     |                            |  |   |                |   |   |   |
|                       |     |                            |  |   |                |   |   |   |
| Total Family Size:    |     |                            |  |   | Total Income:  |   |   |   |

**NOTE: If you or any family members have no income, you must state “0”.**

**If you reported zero (“0”) income, please explain below how basic food and housing needs were provided prior to the date of service:**

By my signature below, I affirm that to the best of my knowledge the answers on this application are true. I authorize Aultman Health Foundation to act on my behalf in qualifying me for the best assistance I am eligible for. In order to support you, an Aultman Health Foundation representative may contact you for additional information or use a third party organization to verify the financial information stated in this application.

\_\_\_\_\_  
**Applicant Signature**

\_\_\_\_\_  
**Date**

---

**OFFICE USE ONLY**

\_\_\_\_\_  
Outreach Representative

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Form 1549 (93353) R: 1/16